

RESOLUTION # 14,806

A RESOLUTION OF THE COUNTY OF HUNT, TEXAS CERTIFYING THAT THE COUNTY HAS MADE A GRANT TO SENIOR CENTER RESOURCES AND PUBLIC TRANSIT, INC., AN ORGANIZATION THAT PROVIDES HOME-DELIVERED MEALS TO HOMEBOUND PERSONS IN THE COUNTY WHO ARE ELDERLY AND/OR HAVE A DISABILITY AND CERTIFYING THAT THE COUNTY HAS APPROVED THE ORGANIZATION'S ACCOUNTING SYSTEM OR FISCAL AGENT.

WHEREAS, the Organization desires to apply for grant funds from the Texas Department of Agriculture to supplement and extend existing services for homebound persons in the County who are elderly and/or have a disability, pursuant to the Home-Delivered Meal Grant Program; and

WHEREAS, the Program rules require the County in which an Organization is providing home-delivered meal services to make a grant to the Organization, in order for the Organization to be eligible to receive Program grant funds; and

WHEREAS, the Program rules require the County to approve the Organization's accounting system or fiscal agent, in order for the Organization to be eligible to receive Program grant funds.

WHEREAS, the County recognizes Danny Allembaugh as an official of the Organization.

BE IT RESOLVED BY THE COUNTY:

SECTION 1: The County hereby certifies that it has made a grant to the Organization in the amount of \$5,000.00 to be used between the 1st of October, 2017 and the 30th of September, 2018.

SECTION 2: The County hereby certifies that the Organization provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability.

SECTION 3: The County hereby certifies that it has approved the Organization's accounting system or fiscal agent which meets financial management system requirements as set forth in Uniform Grant Management Standards.

ADOPTED this 26th day of September, 2017.

FILED FOR RECORD
at 11:49 o'clock a M

SEP 26 2017

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By Jennifer Lindenzweig

[Signature]
Judge Horn, County Judge

[Signature]
Eric Evans, Precinct 1

[Signature]
Tod McMahan, Precinct 2

absent
Phillip Martin, Precinct 3

[Signature]
Jim Latham, Precinct 4

Attest:

[Signature]
County Clerk

